

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

Summary Sheet

| | Indiana Election Commission (IC | 3-9-5-14) | | | FILE NUME | BER |
|---------|---|-----------|------|---------------|-----------------------|----------------|
| | ONS: Please type or print legible completing this form, see instr | | | 977 | TO TAL PAGES IN ENTIR | E CFA-4 REPORT |
| IS THIS | AN AMENDMENT? | ☐ Yes | ☑ No | ∴ Hit Tak Câi | | |
| | | | | CLERK O | F COLIDTO | |

| IS THIS AN AMENDMENT? ☐ Yes ☑ No ☐ 🚟 | TON COUN | Ja contact | | |
|--|---------------------|---|-------------------|--|
| | JERK OF (| OHDTC | | |
| COMMITTEE INFORMATIO | | | _ | |
| 1. Full Name of Committee (as on Statement of Organization) Check if this is a new part of the state of the s | | ~ / | | |
| Friends to Elect Robin M. Mills Hamilton County | | | | |
| 2. Acronym or Abbreviated Name (if any) | \ | mittee Telephone Number | | |
| | (317 | | | |
| 4. Mailing Address (address where all campaign finance correspondence is received) 23015 Overdorf Rd | Check if this | s is a new address | _ | |
| 5. City, State, ZIP Code | 6. Party | y Affiliation (if applicable) | | |
| Cicero IN 46034 | Reg | publican | | |
| CANDIDATE INFORMATION (For Candidate's | s Committe | ees Only) | | |
| 7. Full Name of Candidate (include any nickname) | | y Affiliation or If Independent Candidate | | |
| Robin M. Mills | Цер | publican | | |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.) | | unty of Residence | | |
| Hamilton County Auditor | Ha | imilton | _ | |
| TYPE OF REPORT | | CONVENTION | N CANDIDATES ONLY | |
| 11. Check one: | | Check one: | | |
| Pre-Primary Pre-Election Annual Nomination Other | | Pre-Convention | | |
| Final/Disbands Committee (lines 18, 19, and 20 must be "0") U Outgoing Treasurer (within 10 days amend Statement | ent of Organization | Post-Con | vention | |
| 12. Reporting Period: | | COLUMN A | COLUMN B | |
| From: January 1, 2014 Through: December 31, | 2014 | This Period | Year to Date | |
| 13. Cash on hand and investments at the beginning of this reporting period. | | 36 <u>31</u> ,98 | | |
| 14. Cash on hand and investments January 1, current year. | | | <u> 3631.98</u> | |
| CONTRIBUTIONS AND RECEIPTS | | | | |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) | | | | |
| 15a. Itemized (use Schedule A) | | <u> </u> | <u>-</u> | |
| 15b. Unitemized | | 6.70 | 6.70 | |
| | JBTOTAL | 6.70 | 6.70 | |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B | TOTAL | 3 638.68 | 3638.68 | |
| EXPENDITURES | | | | |
| (Note: These amounts include in-kind expenditures and loan repayments.) | | | | |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C) | | <u>-</u> | | |
| 17b. Unitemized | | - | | |
| | UBTOTAL | <u>+</u> | | |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) | TOTAL | 3638.68 | 3638.68 | |
| 19. Debts OWED BY the committee (use Schedule D) | | 190 | | |

| 20. Debts OWED TO the committee (use Schedule E) | | | |
|--|--|-----------------------------|---------------------|
| | STIFICATION ST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, COI TITLE TYERSURE | Date Date Date | FOR OFFICE USE ONLY |
| | I for sale or used for any commercial purpose. (IC 3-9-4-person who fails to file a complete or accurate report 4) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-16) | as required by the madiana. |) IZ |



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

(CFA-4 SCHEDULE D) DEBTS OWED BY THIS COMMITTEE

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, OWED BY the committee during the reporting period. Include all amounts owed for or to lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least \$1,000 during the calendar year. Otherwise, this is optional.

| FILE NUMBER | | | | | | |
|-------------|----|--|--|--|--|--|
| | | | | | | |
| Page | of | | | | | |

| CREDITOR'S OR LENDER'S NAME & MAILING ADDRESS (street, number, city, state, ZIP code) | ENDORSER'S OR VENDOR'S NAME & MAILING ADDRESS (if any) (street, number, city. state, ZIP code) | AMOUNT NATURE OF DEBT | DATE DEBT INCURRED | CUMULATIVE PAID YEAR-TO-DATE | OUTSTANDING BALANCE THIS PERIOD |
|--|--|------------------------|-----------------------|------------------------------------|---------------------------------------|
| Robin M Mills 23015 Overdorf Road Cicero IN 46034 | | Loan | 10/3/13 | ~ | 190 |
| CICETO IN 46034 LENDERS OCCUPATION: | | | | | |
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| LENDER'S OCCUPATION: | | | | | |
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| LENDER'S OCCUPATION: | | | | | |
| SUBTOTAL THIS PAGE OF SCHEDULE D | | | | | \$ 190 |
| TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY (Enter total on ITEM 19 of the Summary Sheet) | | | | * 100 | |